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Summer Break!
Summer Office Hours
8 am– 1 pm Monday-Thursday

WCA 2010-2011 School Calendar

| | | |
|-----------|-------|--|
| August | 30 | New Staff Orientation |
| | 31 | All Staff Reports |
| September | 1-2 | All Staff Reports |
| | 2 | All Parent Orientation |
| | 3 | New Student Orientation (Grades 7-12) |
| | 6 | NO SCHOOL/Labor Day |
| | 7 | School Starts |
| | 10 | Back to School Picnic |
| | 15-17 | High School Retreat/Spiritual Emphasis Week |
| | 23 | Serve-a-Thon |
| | 29 | Half Day/Professional Development |
| October | 1 | Grandparents Day |
| | 11 | NO SCHOOL/Professional Development |
| | 13 | PSAT |
| | 21 | Faith Promise Banquet |
| | 27 | PLAN Test |
| | 27 | Half Day/Professional Development |
| November | 1 | 1 st Quarter Ends |
| | 2 | Half Day/Rake 'n Run/Records Day(pm) |
| | 8 | NO SCHOOL/Parent&Teacher Conferences |
| | 19 | Rake 'n Run Make Up |
| | 24-26 | NO SCHOOL/Thanksgiving Break |
| December | 3 | Open House Tours |
| | 7 | Prayer Breakfast |
| | 9-10 | Elementary Christmas Store |
| | 13 | Elementary Christmas Program |
| | 14 | Preschool Christmas Program |
| | 16 | All School Posada |
| | 20-3 | Christmas Break |
| January | 3 | School Resumes |
| | 17 | NO SCHOOL / Martin Luther King Jr. Day |
| | 18-21 | Secondary Mid-Term Exams |
| | 19-21 | Half Day |
| | 21 | 2 nd Quarter Ends |
| | 26 | Half Day/Professional Development |
| | 27 | Family Showcase Event/Open House |
| | 31-4 | Spirit Week |
| February | 4 | Homecoming |
| | 5 | Homecoming Event @ WCA |
| | 15 | Family Science Night |
| | 21 | NO SCHOOL/President's Day |
| | 23 | Half Day/Professional Development |
| | 24 | Kindergarten Round-Up |
| March | 1-3 | MME Testing |
| | 4 | Talent Show |
| | 11 | Open House |
| | 15 | Annual Parent Meeting |
| | 23 | Half Day/3 rd Quarter Ends/Records Day (pm) |
| | 24-25 | NO SCHOOL |
| | 30 | Half Day/Professional Development |
| | 31 | Parent Education Night/Family Math Night |
| April | 8 | Annual Auction |
| | 11-15 | SAT Testing |
| | 19 | Spring Program |
| | 20 | Half Day/Professional Development |
| | 22 | NO SCHOOL/Good Friday |
| | 23-1 | NO SCHOOL/Easter Break |
| May | 2 | School Resumes |
| | 7 | Jr/Sr Banquet |
| | 8 | Seniors Then & Now |
| | 11-13 | 5 th Grade Science Camp |
| | 16 | Golf Scramble |
| | 20-21 | School Play |
| | 30 | NO SCHOOL/Memorial Day |
| June | 7-10 | Secondary Exams |
| | 8-10 | Half Days |
| | 9 | Preschool Program |
| | 10 | Last Day of School/Graduation |

For Your Information...

| | |
|---|--|
| <p style="text-align: center;">Interested in Volleyball?</p> <p>Any incoming 7th-12th grade girls who are interested in Volleyball, please come to optional open gym workouts this summer! For more information, please contact Coach Carly at day@aaps.k12.mi.us.</p> | <p style="text-align: center;">Got Cats?</p> <p>If you buy kitty litter in the rectangular 40lb buckets, please consider donating your empty kitty litter containers with their lids for the art room. We're looking for about a dozen of them. Contact Laura Earle at learle65@yahoo.com. Thank you!</p> |
| <p style="text-align: center;">Supply Lists Changes</p> <p>Please note there has been a change in the Elementary Supply List. Third graders will need to have a NIV Bible. Both lists are subject to minor changes, so there may be a few additional needed items announced at the Back to School Night.</p> | |
| <p style="text-align: center;">A Message from Mrs. Rola Jeffery</p> <p>I am very excited to announce that I will be the Kitchen Supervisor for the upcoming academic year. I will be present at the parent orientation on September 2. Please stop by the "Lunch Table" and introduce yourself. At that time, you will also be able to establish lunch accounts. I am very open to suggestions on how to make the lunch program meet each student's needs.</p> <p style="text-align: center;">Looking forward to serving you! Rola Jeffery</p> | <p style="text-align: center;">Message from Mr. Whitman</p> <p>If you have any questions regarding next year's band curriculum, instrument/private lesson suggestions or anything at all, please feel free to contact Mr. James Whitman via e-mail at jwhitman@washtenawchrisitan.org..</p> |
| <p style="text-align: center;">Moms in Touch Group</p> <p>Attention Senior Moms or any mom with children in college or beyond! Moms in Touch Prayer Group College aged Children and Beyond Where: PJ Duling's 6385 Edgewood Dr Ann Arbor MI 48108 When: 2nd and 4th Friday of every month What time: 12 noon If interested please call PJ @ 734-316-2816 or email @ pjmpcon@comcast.net.</p> | <p style="text-align: center;">Yearbook Information from Mrs. Taylor</p> <p>Parents & students, you may still purchase a 2009-2010 yearbook. However, they must now be purchased through Mrs. Taylor. The cost is \$53.00. You may pay by check or cash. Checks must be payable to WCA. If you would like to purchase a yearbook, please put the payment in an envelope and either mail or drop it at the office. Please mark it to the attention of Elizabeth Taylor. The yearbooks will be available during parent orientation.</p> |



Take an adventure and visit your local library....

2010 Summer Reading Program

The old west, far-away lands, and even distant planets can all be visited just by going to your library. The local library is filled with wonderful books that will transport you to places you never even imagined. To encourage your child to visit their local library, I am allowing the kindergarten through 5th grade students to include their participation in a local library's reading program.

Students can earn a spot at the ice cream party in the fall by completing EITHER of the two options listed:

- Complete their local library's summer reading program

Or

- Read 1000 pages by August 31, 2010

The parent will check the box that applies to their student and then sign below. This signed form would then need to be turned in to me, Mrs. Taylor, by September 10, 2010. **NO LATE FORMS ACCEPTED.** Students that have turned in their forms by the deadline will participate in an ice cream party in the fall.

Please note that students currently in grades K- 2nd grade may have their parents or another adult read to them to complete their selection.

Enjoy your summer and I can't wait to hear about your adventures!

-Mrs. Taylor
WCA Librarian

Student's Name

Grade

Parent's Signature



Box Tops!

Got a left-over
Box Tops cluttering up
your drawers/purse/backpack/car??

BRING THEM IN TO SCHOOL!

In order to cut down on the work of our annual box top drive, we've decided to start our collections early. Bring your Box Tops into the main office during the months of July and August and your elementary student will get the chance to pick a prize from our 'prize bucket.'

BUT WHAT ABOUT THE CONTEST???

Don't worry! All summer time deliveries will still count toward our fall Box Top contest. Simply place your trimmed Box Tops into a sealed, ziplock baggie with your name/grade to receive classroom credit!

Questions? Email Jenn Heisler at heislerhome@comcast.net

Help the Art Program

Yard Sale Enthusiasts

While you're searching for treasures this summer, would you keep an eye out for the following items to donate for the WCA Art Program?

- Manual hand drills (the kind with the crank handle)*
- Drill bits*
- Wooden rolling pins*
- Immersion mixing attachment for a power drill*
- Pasta maker*
- Steamer*
- Aprons*
- Canvas yardage*
- Unpainted wood cut outs*
- Cutting mats*
- Wooden printing letters*
- Rubber stamps*

Go Green!

Recycle these household items by donating them to the WCA Art Program:

- Dry cleaning bags*
- Dry cleaning hangers (wire)*
- Newspaper (not the glossy color sections, but the black and white)*
- Bubble wrap*
- Drywall scrap, cut to 18"x18"*
- Small pieces of scrap wood (nothing with nails or splintering)*
- Wooden dowels, knobs, bobbins, block letters*



Washtenaw Christian Academy Elementary Supply List 2010-2011



| Supplies | K | 1 | 2 | 3 | 4 | 5 | 6 |
|--|---------|------------------|-------------|-------------|------------|--------|-----------------|
| Baby Wipes | 1ea. | 1ea. | 1 ea. | 1 ea.* | 1 ea. | | 1 ea. |
| Backpack | 1 ea. | 1 ea. | 1 ea. | 1 ea. | 1 ea. | 1 ea. | 1 ea. |
| Bible, NIV ¹ | | | | 1 ea. | 1ea. | 1ea. | 1ea. |
| Binder, 3-ring (NO Trapper Keepers) | | | 1-1" | 1- 2" | 1- 1" | 1 ea. | |
| Book Covers-paper/cloth | | | | | | 3 ea. | 3 ea. |
| Calculator | | | | | | 1 ea. | 1 ea. |
| Clorox Wipes | 1 ea. | | 1 ea. | | | | |
| Concordance - Bible | | | | | | | 1ea. |
| Compass | | | | | | | 1 ea. |
| Composition Book | | | 1 ea. | | | | |
| Crayons - 24 color pack | 3 pkgs* | 1 pkgs* | 2 pkgs | 1pkg | | | 1 pkg |
| Dictionary - Websters (small) | | | | 1 ea.* | | | 1 ea. |
| Erasers - large pink | | 2 ea. | 2 ea. | 2 ea. | 1 ea. | 1 ea. | 2 ea. |
| File cards, 4 x 6 lined | | | | 1pkg. | 1 pkg. | 1 pkg | 1 pkg (colored) |
| Folders, 3-ring duotang | | | | | | 7 ea. | |
| Folders, pocket | 2 ea. | 1 ea. | 4, no brads | 6, no brads | 6,no brads | 1 ea. | 7 ea. |
| Glue Stick - white 1.4 oz. ea | 6 ea. | 1 ea (no purple) | 2 ea. | 2 lg. ea. | 1ea. | 1 ea. | 1 ea. |
| Glue, bottles | | | | | | | 4 oz. |
| Hand Santizer | 1 ea. | 1ea. | 1ea. | 1 ea. | | | |
| Kleenex | 2 ea. | 2 ea. | 3 ea. | 1 ea. | 2 ea. | 2 ea. | 2 ea. |
| Markers, washable 8-pack | 2 ea. | 1 ea. | 1ea. | 1 ea.thin | 1 ea. | 1 ea. | 1 ea. |
| Notebooks, spiral | | | 1ea. | | 2 ea. | 2 ea. | 7 ea. |
| Paper, loose-leaf, notebook | | | | 3 pkgs | 1 pkg | 2 pkgs | 4 pkgs |
| Pen, blue or black | | | | | 1 ea. | 1 ea. | 1 ea. |
| Pen, red ink | | | | | 1 ea. | 1 ea. | 5 ea. |
| Pencil box, small (No more than 4" tall) | | 1 ea. | | | | 1 ea. | 1 ea. |
| Pencils #2 yellow (12 count) | | 1pkg. | 12ea. | 2 pkgs | 6 ea. | 6 ea. | 12 ea. |
| Pencils, colored | | | 1 pkg | 1 pkg. | 1 pkg | 1 pkg. | 1 pkg |
| Pencil Sharpener (small) | | | | | 1 ea. | 1 ea. | |
| Plastic Shoe Box Container (4 qu) | | | 1 ea. | | | | |
| Protractor | | | | | | 1 ea. | 1 ea. |
| Ruler, 12-inch with metric | | | | 1ea. | 1 ea. | 1 ea. | 1 ea. |
| Scissors - Fiskars | 1 ea.* | 1 ea. | 1ea. | 1 ea. | 1 ea. | 1 ea. | 1 ea. |
| Subject dividers | | | | | | 1 pkg | |
| Tape | | | | 1 ea. | 1 ea. | 1 ea. | 2 ea. |
| Zip lock bags - Quart | 1 ea. | 1 ea. | 1 ea. | | | | 1 ea. |
| NO PENCIL SHARPENERS(please) | | X | X | X | | | |

* Kindergarten scissors need to be blunt tip

* 1st Grade - Supplies do not need to be labeled. They will go in a classroom supply box to be distributed as needed.

* NoTrapper Keepers for any grade

* 3rd Grade - For storage purposes, please send refill wipes (not the ones in the plastic container); THIN markers; notebooks (yellow & black); Paperback dictionary;

GENERAL INFORMATION:

1. Students may bring their supplies on orientation night or the first day of school.
2. Please write child's name on all supplies and belongings including coats, sweaters, etc.
3. Teachers may ask for additional supplies. Refer to classroom newsletters.
4. If you are purchasing a new Bible, may we suggest the Bible League NIV hardcover; ISBN B100-0021

Preschool will be sending out their supply list with the Parent Orientation information.

Washtenaw Christian Academy Secondary Supply List 2009-2010

Combination locks will be issued with locker assignments; teachers may have additional requirements that will be listed on their class syllab

| Supplies | Alg | Brit Lit | AP Hist | Bibler ⁷⁻¹² | Bio | Chem | Eng 7-8 | AP Bio | Geom | 7/8 US Hist | US Hist | Health | Speech | Life Sci | Phy sci | Psych/ CUEV | Pre-Alg 1-4 | Span 1-4 | Trig | Calc | Con Math | Gen Math | Alg 2 | Earth Sci | |
|--|-----|----------|---------|------------------------|-----|------|---------|--------|------|--|---------|--------|--------|----------|---------|-------------|-------------|----------|------|------|----------|----------|-------|-----------|---|
| Bible (NIV) | | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Binder 1" 3-ring (w/ 3 pockets) | 1 | | | | | | *1 | | | | | | | | 1 | | | | | | | | | | 1 |
| Binder 2" 3-ring | | | 1 | 1 | | 1 | | | | 1 | 1 | | | | | 1 | | | | | | | | | 1 |
| Book Covers - Paper or Cloth (5-6) | | | | | | | | | | All text books must be covered with either cloth or paper covers | | | | | | | | | | | | | | | |
| Calculator (graphing TI-80) | | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Calculator (Scientific) | 1 | | | | | 1 | | | 1 | | | | | | | | | | | | | | | | 1 |
| Clear folder | | | | | | | | 1 | | | | | | | | | | | | | | | | | |
| Colored Pencils | 1 | | | | | | | | | 1 | 1 | | | | | 1 | | | | | | | | | |
| Folder | | | | | | | | | | | | | 3 | | | | | | | | | | | | |
| Glue stick | | | | | | | 1 | | | | | | | | | | | | | | | | | | |
| Highlighter | | | 1 | | | | | | | 1 | 2 | | | | | | | | | | | | | | |
| Index Cards | | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | |
| Marker (black fine tip) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Notebook (spiral-bound) | | | | 1 | | 1 | | | | 1 | 1 | | | | | 1 | | | | | | | | | |
| Paper (graph) | 1 | | | | | | | | | | | | | | | | | | | | | | | | 1 |
| Paper (lined) | 1 | 1 | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Pencils (w/ erasers) 12 ct. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Pens (blue) | 1 | 1 | 1 | 1 | 1 | 1 | *4 | 1 | 1 | *1 | *1 | 1 | 1 | 1 | 1 | *1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Pens (red) | 1 | 1 | 1 | 1 | 1 | 1 | *4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Pens (erasable) | | | | | | | | | | | | | 1 | | | | | | | | | | | | |
| Protractor& Geom Compass (Clear plastic) | | | | | | | | | 2 | | | | | | | | | | | | | | | | |
| Ruler (cm and inches) | 1 | | | | | | | | | 1 | 1 | | | | | | | | | | | | | | |
| Scissors | | | | | | | 1 | | | | | | | | | *1 | | | | | | | | | |
| Tags (set of 5) | 1 | | 1 | | | | | | | 1 | 1 | | | | 1 | 1 | | | | | | | | | 1 |
| Tape (scotch) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tissues | | | | | | | | | | 2 boxes per student to 1st Hour Class | | | | | | | | | | | | | | | |

* 7/8 US History/US History and Psychology-Pens may be blue OR black

* Trig & Chem-1 dry erase marker that will be turned in to the teacher and passed back for certain activities

* Psych/Current Events- Scissors needed for Current Events only (2nd Semester)

* AP US History- 1 3 or 4" binder

WCA Lunch Menu - September 2010

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--|---|---|--|--|
| | | 1 | 2 | 3 |
| 6 Labor Day | 7 Cheese Nachos Salsa Sliced Veggies Brownie Milk | 8 Salad Bar Bread Ice Cream Milk | 9 Tio's Taco (Beef/Chicken/Bean) Fruit Cookie Milk | 10 Cheesy Bread Stix Marinara Sauce Veggies Cookie Milk |
| 13 Domino's Pizza Slice Side Salad Cookie Milk | 14 Turkey Subs Chips Pickle Ice Cream Milk | 15 Salad Bar Bread Brownie Milk | 16 Tio's Taco (Beef/Chicken/Bean) Fruit Cookie Milk | 17 Cheesy Bread Stix Marinara Sauce Veggies Cookie Milk |
| 20 Domino's Pizza Slice Side Salad Cookie Milk | 21 Cheese Nachos Salsa Sliced Veggies Pudding Milk | 22 Salad Bar Bread Ice Cream Milk | 23 Tio's Taco (Beef/Chicken/Bean) Fruit Cookie Milk | 24 Cheesy Bread Stix Marinara Sauce Veggies Cookie Milk |
| 27 Domino's Pizza Slice Side Salad Cookie Milk | 28 Turkey Subs Chips Pickle Ice Cream Milk | 29 HALF DAY No Lunch Served | 30 Tio's Taco (Beef/Chicken/Bean) Fruit Cookie Milk | |

Questions? Contact Rola Jeffery at djeffery1@msn.com



WCA Hot Lunch Order Form - Please return by Tuesday, September 7

Student's Name: _____ Grade: _____

Please check the days for which you are ordering a hot lunch.

| Monday | Tuesday | Wednesday | Thursday | Friday |
|--------|---------|--------------------|----------|--------|
| | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 No Lunch Served | 30 | |

Number Ordered

Hot Lunch - Cost per Meal \$3.50 X _____ = _____

Additional Tacos - Cost per Taco \$1.50 X _____ = _____

Additional Pizza Slices - Cost per Slice \$1.50 X _____ = _____

Total = _____